Choosing Celebration



Re-Call of the 2nd Annual Meeting

Regional Council 15
The United Church of Canada

Virtual Meeting via Zoom Video Conferencing

REGIONAL COUNCIL 15 Re-Call Meeting

Regional Council Executive

President	Ms. Janet Sollows
President Elect	Ms. Jane McDonald
Past President	Rev. Catherine MacDonald
Executive Minister	Rev. Faith March-MacCuish
Division of Finance and Administration	Ms. Jane McDonald
Division of Regional Services and Support	Mr. Donald Morrison
Division of Ministry Resources	Ms. Anne Cameron
Nominations	Rev. Alicia Cox
Staff Committee Liaison	Rev. Lesley Hamilton
Member at Large	Mr. Peter Hardy
Member at Large	Mr. Max Martin
Member at Large	Ms. Shannon MacLean
United Church Women Representative	Ms. Deborah Hawkins

SESSIONS OF REGIONAL COUNCIL 15

YEAR/PLACE PRESIDENT EXECUTIVE MINISTER

2019 - Sackville, NBRev. Catherine MacDonald2020 - Virtual MeetingMs. Janet Sollows2020 - Virtual Re-Call MeetingMs. Janet Sollows

Ms. Janet Sollows Rev. E.V. Faith March-MacCuish Rev. E.V. Faith March-MacCuish

Rev. E.V. Faith March-MacCuish

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REGIONAL COUNCIL ROLL

Ministry Personnel

Anderson, Kathleen	Ordained Minister	Active
Anderson, Kathryn	Diaconal Minister	Retired
Anderson, Krista	Ordained Minister	Active
Anthony, J. Peter	Ordained Minister	Active
Antle-Brison, Florence	Ordained Minister	Retired
Archibald, A. Fred	Ordained Minister	Retired
Aven, Katherine	Ordained Minister	Active
Aylward, Janice	Ordained Minister	Retired
Bachem-Jennings, Elisabeth	Ordained Minister	Active
Ball, Leslie	Indeterminate	Active
Bartlett, I. Ross	Ordained Minister	Active
Bent, Barbara	Applicant	Active
Bentley, Morley	Ordained Minister	Retired
Biggar, Robert	Ordained Minister	Retired
Blois, Janet	Ordained Minister	Retired
Brown, James	Ordained Minister	Retired
Brown-Hewitt, Robyn	Ordained Minister	Retired
Buchanan-Rutherford, Natalie	Ordained Minister	Active
Burke-Cole, Kymberly	Ordained Minister	Active
Burns, Helene	Ordained Minister	Active
Burrill, Gary	Ordained Minister	Active
Bursey, Jeffro	Ordained Minister	Retired
Caines-Corkum, A. Grace	Ordained Minister	Active
Caldwell, Blake	Ordained Minister	Retired
Campbell, Rachel	Ordained Minister	Active
Carruth, Graeme	Ordained Minister	Active
Carruthers, Sandra	Ordained Minister	Retired
Chant, Jeffrey	Ordained Minister	Active
Chapman, Robert	Ordained Minister	Retired
Chisholm, James	Ordained Minister	Active
Chisholm, M. Dale	Ordained Minister	Retired
Chisholm, Susan	Ordained Minister	Active
Church, Bonnie	Candidate	Active
Churchill, Gloria	Ordained Minister	Retired
Clark-Ettinger, W. Martin	Candidate	Active
Cleary, Heidi	Candidate	Active
Cleveland-Thompson, Trent	Ordained Minister	Active
Clifton, Lydia	Candidate Ordained Minister	Active Retired
Colbourne, Heber	Ordained Minister	Active
Cole, Tony	Ordained Minister	Active
Constable, Alexander	Ordained Minister	Retired
Corbett, J. Raymond	Ordained Minister	Retired
Cornelius, Marjory	Diaconal Minister	Retired
Corrigan, Nancy	Ordained Minister	Active
Cox, Alicia	Ordained Minister	Active
Cox, Kevin Cox, Sandra	Ordained Minister	Retired
Crawford, M. Dale	Designated Lay Minister	Retired
Crocker, E. Lorraine	Diaconal Minister	Retired
Crowley, Karen	Applicant	Active
Crozsman, Randall	Ordained Minister	Retired
Crump, Judith	Ordained Minister	Active
Cumming, G. Paul	Ordained Minister	Retired
Curlett, Kimberlea	Ordained Minister	Active
Danaher, Corrine	Applicant	Active
Danaher, David	Applicant	Active
Darby, Betty	Ordained Minister	Retired
Darby, H. Allen	Ordained Minister	Retired
Davies, Elizabeth	Ordained Minister	Retired
Davis, Christina	Ordained Minister	Active

Ministry Personnel - continued

Davis, S. Allison Ordained Minister Active Active Daye, Russell Ordained Minister Diaconal Minister Retired Dean, M. Kathleen Den Draak, Hubert Diaconal Minister Active Doucette, Shane Applicant Active Drysdale, William Designated Lay Minister Retired Duggan, Emily **Ordained Minister** Active Active Dunnett, Cynthia Applicant Edsall, Holly Ordained Minister Retired Retired **Ordained Minister** Elliott, Waldo Active Elsworth, Derek Ordained Minister **Ordained Minister** Active Etter, Alison Ordained Minister Active Ettinger, Jay Evans, Jennifer Candidate Active Active Ordained Minister Feltmate, Dana Active Fennell, Robert Ordained Minister Ferrier, Heather Ordained Minister Active Active Fevens, Cory Applicant **Ordained Minister** Active Fillier, Matthew **Ordained Minister** Active Fillmore, Karen **Ordained Minister** Retired Finlayson, John Forbes, James Ordained Minister Retired Fram, Stephen Ordained Minister Active Fraser, Heather Ordained Minister Active Retired Fraser, Meredith Ordained Minister Designated Lay Minister Retired Gamble, K. Ruth Retired **Ordained Minister** Gardner, Robert **Ordained Minister** Retired Gibson, William **Ordained Minister** Retired Gillis, William Active Gladu, Christine Ordained Minister Godin, Rosemary Ordained Minister Active Golding, A. Gail Diaconal Minister Retired Ordained Minister Active Gregan, J. Ivan Griffin, Joan Ordained Minister Active Gunn, Daniel **Ordained Minister** Retired Active Gunn, Richard Candidate Active Candidate Hagerman, Holly Ordained Minister Active Hamilton, Lesley Hamilton Dowell, Pamela Active Ordained Minister Active Ordained Minister Handcock, Sean **Ordained Minister** Active Hann, David Harding, Russell **Ordained Minister** Retired **Ordained Minister** Active Harrison, Andrea **Ordained Minister** Active Harrison, lan Active **Ordained Minister** Harrison, Mary Retired Harrison, W. Lawrence **Ordained Minister** Active Candidate Hart, April Retired Ordained Minister Hart, David **Ordained Minister** Active Harty, Rosemarie Retired **Ordained Minister** Haylock, Mary Active **Ordained Minister** Hemming, Heather **Ordained Minister** Active Henderson, Michael **Ordained Minister** Retired Hennigar-Shuh, John **Diaconal Minister** Active Hewitt, David Ordained Minister Active Hogan, Elizabeth Ordained Minister Active Hoganson, Anne Active Hooton, Katherine Applicant Retired Diaconal Minister Huestis, Lorna Retired Ordained Minister Ihasz. Louis Retired Ordained Minister Ihasz, Vincent

Ministry Personnel - continued

Innes, F. Marion	Ordained Minister	Retired
Irving, Sandra	Candidate	Active
Jarvis, W. Wayne	Designated Lay Minister	Active
Jenkins, Foster	Ordained Minister	Retired
Johnston, Ralph	Ordained Minister	Retired
Kean, Wendy	Ordained Minister	Active
Kempt, Dianne	Designated Lay Minister	Retired
Kennedy, Phillip	Ordained Minister	Active
Kennedy, Valerie	Ordained Minister	Retired
Kerr, Gerald	Ordained Minister	Retired
Kierstead, Emily	Diaconal Minister	Retired
King-Darby, Susan	Diaconal Minister	Retired
Kingsbury, Valerie	Ordained Minister	Active
Latimer, Robert	Ordained Minister	Retired
Lawrence, Donna	Ordained Minister	Active
LeBlanc, David	Ordained Minister	Retired
Little, Kevin	Ordained Minister	Active
Llewellyn, Hallett	Ordained Minister	Retired
Lloy, Marion	Ordained Minister	Retired
Logan, Katherine	Applicant	Active
Lohnes, Sharon	Ordained Minister	Active
Lovelace, Donna	Ordained Minister	Active
Lutes, David	Ordained Minister	Retired
Lynch, Karen	Ordained Minister	Retired
MacAlpine-Gillis, Susan	Ordained Minister	Active
MacAskill, Lorraine	Ordained Minister	Active
MacCuish, Laurie	Ordained Minister	Active
MacCulloch, Lynda	Ordained Minister	Active
MacDermid, Mary	Designated Lay Minister	Retired
MacDonald, A. Ross	Ordained Minister	Retired
MacDonald, Catherine	Ordained Minister	Active
MacDonald, Daniel	Candidate	Active
MacDonald, Donald	Ordained Minister	Retired
MacDonald, lain	Ordained Minister	Retired
MacDonald, Neil	Ordained Minister	Retired
MacDonald, R. Marilyn	Ordained Minister	Retired
MacDougall, Gary	Ordained Minister	Retired
Mack, A. Robert	Ordained Minister	Retired
MacKenzie, Bruce	Ordained Minister	Active
MacLachlan, David	Ordained Minister	Active
MacLean, Alexander	Ordained Minister	Retired
MacLean, Angela	Ordained Minister	Active
MacLean, David	Ordained Minister	Retired
MacLean, Glenn	Ordained Minister	Retired
MacLean, Leland	Designated Lay Minister	Retired
MacLean, Shannon	Candidate	Active
MacLennan, William	Ordained Minister	Retired
MacLeod, Carolyn	Ordained Minister	Retired
MacLeod, Victor	Ordained Minister	Retired
MacNeill, Kenley	Ordained Minister	Retired
MacPherson, Donald	Ordained Minister	Retired
MacQueen, Donald	Ordained Minister	Retired
MacVicar, R. Diane	Ordained Minister	Retired
Mailman, Debra	Applicant	Active
Manchester, R. Joseph	Ordained Minister	Retired
Manuel, Heather	Ordained Minister	Active
Marple, Meredith	Ordained Minister	Active
Marple, Norman	Ordained Minister	Retired
Martin, Maxwell	Candidate	Active

Ministry Personnel - continued

McCarther, Wayne Ordained Minister Retired McCulloch-Taylor, Shelagh **Ordained Minister** Retired McCurdy, Brenda **Ordained Minister** Active McDonald, G. Curtis **Ordained Minister** Retired McEwen, Neil **Ordained Minister** Active McFadden, L. Joanne **Ordained Minister** Active McIntosh, J. Allan **Ordained Minister** Retired McKay, Brenda **Ordained Minister** Retired McKillop, S. Elroy Ordained Minister Retired McNamara, Constance Ordained Minister Active Meredith, Richard **Ordained Minister** Active Mills, Norma Designated Lay Minister Retired Mills, Robert **Ordained Minister** Retired Mills, Stephen Ordained Minister Retired Moore, Roger **Ordained Minister** Retired Moores, L. Vivian **Ordained Minister** Active Morash, Brenda Applicant Active Moriarity, Mary-Beth **Ordained Minister** Active Morrison, Donnie Active Indeterminate Morrison, Sandra Ordained Minister Active Moses, John Ordained Minister Retired Mugford, Michael Ordained Minister Active Mullin, Selina Candidate Active Murray, Donald Ordained Minister Retired Murray, Gordon Ordained Minister Retired Murray, Roland Ordained Minister Active Myles, S. Marlyne Diaconal Minister Retired Nelson, Penny Ordained Minister Active Nicholson, Carolyn **Ordained Minister** Retired Norton, Ivan **Ordained Minister** Retired Ohrt, Karen **Ordained Minister** Retired O'Neill, Shirley Applicant Active Active Organ Montford, Craig Candidate Orton, Debra Ordained Minister Active Pace, Eric Ordained Minister Retired Palmer, Carolyn Ordained Minister Retired Pardy, Dana Candidate Active Ordained Minister Parsons, A. John Retired Pearce, Karen **Ordained Minister** Retired Ordained Minister Pearen, Natasha Active Peddie Peters, Mavis Candidate Active **Ordained Minister** Pelley, Wilfred Retired Perry, Judith Ordained Minister Retired Phillips, P. Nicholas Ordained Minister Active Pick, Donna Applicant Active Ordained Minister Pick, Shelley Active Pilsworth, Douglas Ordained Minister Retired Pitter, Andriel Applicant Active Plant, Margaret Ann Designated Lay Minister Active Active Power, Jennifer **Ordained Minister Ordained Minister** Retired Price, Nancy **Ordained Minister** Active Ralph, Karen Active **Ordained Minister** Reaburn, Sarah **Ordained Minister** Retired Redden-Smith, Sheila Reid, Herbert **Ordained Minister** Retired Ordained Minister Active Reid, Martin Reppert, Wade Ordained Minister Retired Riches, Arlene **Ordained Minister** Retired Ordained Minister Retired Ritchie, Nancy Roach, Duncan **Ordained Minister** Active **Ordained Minister** Retired Robinson, Leslie

Ministry Personnel - continued

Robson, Tamsin	Applicant	Active
Ross, Karen	Ordained Minister	Active
Rumscheidt, H. Martin	Ordained Minister	Retired
Rushton, Simpson	Designated Lay Minister	Active
Rutherford, Alice	Ordained Minister	Retired
Sagar, Margaret	Ordained Minister	Retired
Sangster, Annika	Diaconal Minister	Active
Sanson, Margaret	Ordained Minister	Active
Schurman, Wayne	Ordained Minister	Active
Sellsted, Donald	Ordained Minister	Active
Selwyn-Smith, Keith	Designated Lay Minister	Retired
Settle, Lester	Ordained Minister	Retired
Shaffner, W. James	Ordained Minister	Retired
	Candidate	Active
Shaw, Ronald	Ordained Minister	Active
Shaw, Sally	Ordained Minister	Active
Sheremeta, Krystal	Indeterminate	Active
Simmons, Cyril	Ordained Minister	Retired
Simms-Mills, H. Jean		
Simpson, Lee	Ordained Minister	Active
Smith, Carol	Ordained Minister	Active
Smith, Glennis	Ordained Minister	Active
Smith, Greta	Ordained Minister	Retired
Smith, Peter	Ordained Minister	Active
Smith, Wayne	Ordained Minister	Active
Smithers, Caitlin	Applicant	Active
Snow, Ebbie	Ordained Minister	Retired
Snyder, Frederick	Ordained Minister	Active
Spears, Glendon	Ordained Minister	Retired
Steele, David	Ordained Minister	Active
Stewart, Douglas	Ordained Minister	Retired
Stright, Jeanne	Ordained Minister	Retired
Taylor, Mary	Ordained Minister	Active
Thompson, Edward	Ordained Minister	Retired
Tingley, Diane	Ordained Minister	Retired
Tingley, Jocelyn	Applicant	Active
Tourneur, Donna	Ordained Minister	Active
Vincent, M. J. Boyd	Ordained Minister	Retired
Walker, Brent	Candidate	Active
Webber-Cook, James	Ordained Minister	Active
Wentzell, Brian	Ordained Minister	Active
Whent, Thomas	Ordained Minister	Retired
Whitney-Latham, Nancy	Designated Lay Minister	Active
Whyte, Mary Lynne	Ordained Minister	Active
Wilson, E. Ellen	Ordained Minister	Retired
Wilson Wynne, Carolyn	Diaconal Minister	Retired
Winton, Linda	Ordained Minister	Retired
Wiseman, Keith	Candidate	Active
Woods, Thomas	Ordained Minister	Active
Woodworth, Alfred	Ordained Minister	Retired
Worrell, Linton	Candidate	Active
Wright, Heather	Ordained Minister	Active
Wynne, Joseph	Ordained Minister	Retired
Yates, Linda	Ordained Minister	Retired
Zinck, Robert	Ordained Minister	Retired

Elected Lay Members

Algar, Rosemary

Ball, Michael Birch, Liz Brennan Alpert, Pat Burrell, David Cameron, Ross Canning, Pamela Carson, Dorothy Collins, Joan Corkum, Bill Crowley, Karen Curtis, Sandra Dauphinee, Beverley Dicks, Nancy Dodge, Doris Doucette, Shane Fanning, Cora Fletcher, Bruce Gould, Alice Handrigan, Nancy Harris, Carol Hayew, Judy Hill, Rena Holborn, David Jamieson, Gina Kay, Peter Lahey, Susan Langille, Lynn Leonard, Beverley Logan, Jack MacDonald, Murdock MacGillivray, Joan MacIntyre, Margie MacKenn, Bill MacLaren, Dan MacLeod, Joan MacMullin, Norman Matheson, Audrey McElhiney, John McFadgen, Stacy McLearn, Heather McNairn, Nancy Messenger, Sally Moore, Norma Morris, Jeanette Morrison, Donnie Muir, Gerald Munroe, Kelvin Nimmo, Sandra Oliver-Snair, Joyce Parks, Kevin Patterson, Helen Phillips, Roberta Rafter, Tanya Roche, Lawrence Sandeson, Laurie

Schnare, Cheryl

Sheppard, Roberta

Semple, Stuart

Smith. Fav

North Highlands Shelburne Margaree Halifax: St. John's Pictou Sydney: Trenton-First United Westville Cobequid William Black Memorial Lahave-New Dublin New Glasgow North Highlands Halifax: Hope New Glasgow Walton Musquodoboit Harbour Dartmouth: Port Wallis Kennetcook-St. Paul's Walton Orchard Valley Eastern Guysborough Sackville: Knox Bedford Annapolis-Granville Three Harbours Stellarton Milford-Gay's River-Lantz Salt Spgs, Scotsburn - Lyon's Brk West Bay Bridgewater St Ann's Bay Antigonish Whycocomagh-E. Lake Ainslie Cornwallis Liverpool River John-West Branch Baddeck: Greenwood Halifax: Fairview Truro: First United Glace Bay: Knox Halifax: Rockingham Petite Riviere Lawrencetown-Lake Echo Harmony-Camden McCully Sydney River-United Protestant Westville Clyde-Carleton Bedford Port Hawkesbury: St. Mark's Halifax: St. Andrew's Walton Margaree Waverley Dartmouth: Stairs Memorial Clifton Sambro-Jollimore Three Harbours Glace Bay: Knox

Truro: Brunswick St-North River

Ambler, Don Betts, Patricia Boulger, Sean Brown, Wendall Butts, Arlene Canning, Jack Carrigan, Pat Cochrane, Norma Connelly, John Creaser, Blake Curtis, Kathy Danaher, David Davis, Allan Dixon, Helen Ellsworth, Henry Flemming, Michele Forbes, Marg Gunn, Sharon Harding, Paula Hennigar, Sandra Hoeg, Marlene Isenor, Margaret Jensen, Arthur Kingsbury, Kaleigh Langill, Darria Langley, Anna Lewis, Geoff MacDonald, Heather MacDonald, Shauna MacInnis, Janice Mackay, Donald MacKenzie, Grant MacLean, Catherine MacLeod, Malcolm Martell, Beulah McDonald, Jane McEwan, Nelson McKay, Kathy McLearn, John Melanson, Shelley Miner, Gail Moorhouse, Peter Morrison, Brenda Morrison, Jack Munro, Brenda Nauss, Joan O'Connell, Trudi Orlando, Tony Parsons, Wanalda Patterson, Ron Radford, Wanda Reid, lan Rowat, Jayme Scherzinger, Linda Scopie, Jim Shaw, Ron Skidamore, Terry

Halifax: St. Andrew's Middleton Waverley Donkin-Morlen-Birch Grove Westville Salt Spgs, Scotsburn-Lyon's Brk Glace Bay: Newsom Crossroads **New West Pine** Three Harbours Noel **New Glasgow** Dartmouth: Woodlawn Dodson, Margaret-Anne Pictou Sackville: Knox Lower Musquodoboit Bridgewater Salt Spgs, Scotsburn-Lyon's Brk Truro: Bible Hill Hartnett-Beazley, Adrian Wesley Crossroads Hopewell-Eureka-East River Sydney River-United Protestant **New Germany** Truro: First United Coldstream Port Hawkesbury: St. Mark's Halifax: Hope Oxford-Thomson Dartmouth: St. James Sydney River-United Protestant Sydney: United Heritage Halifax: Bethany Glace Bay: Chalmers-Warden Dartmouth: Port Wallis Hopewell-Eureka-East River Orchard Valley Port Hastings Halifax: St. Paul's Halifax: Rockingham Yarmouth Sackville: Knox Bedford Sydney River-United Protestant Lockeport Halifax: Rockingham Riverport Brookfield William Black Truro: Brunswick St-North River Amherst: Trinity-St. Stephen's Port Hastings St. Luke's Blue Rocks-Stonehurst Halifax: St. Andrew's Cumberland Dartmouth: Grace Kingston Brookfield Smith, Vera Faye

Bedford

Elected Lay Members

Sollows, Janet Yarmouth
Stewart, Sheila Berwick Trinity
Tomsons, Sandra Mulgrave
VanSchaick, Sheila Boularderie
Vinqvist-Tymchuk, Melinda Orchard Valley
Wells, Betty Ann Dartmouth: Port Wallis
Wilkie, Gary Amherst: Trinity-St. Stephens

Wootton, Ann Elmsdale Zinck, Corrine Bridgewater

Stewart, James Onslow-Belmont Thomson, Mary Coldstream

Touesnard, Edwina St. Peter's-Grand R-Loch Lomond Varnes Craig Sydney Mines

Varnes, Craig Sydney Mines
Weagle, Isabel Petite Riviere
Wellwood, Murray Elmsdale
Winton, Linda Kingston

Wylie, Joyce Dartmouth: St. James Zwicker, Barry Dartmouth: Woodlawn

Appointed Members

Cameron, Anne

Division of Ministry Resources Chair

Hardy, Peter

Executive Member at Large

Hawkins, Debbie

United Church Women Representative

Corresponding Members

Hall, Alan

GCO Representative

Hunter, Laura staff
March-MacCuish, Faith
Richardson, Andrew
Rose, Tracey staff
Stuart, Catherine staff
Taylor, Jennifer staff
Whittemore, Jennifer staff

THE UNITED CHURCH OF CANADA

REGIONAL COUNCIL 15

Annual Meeting Recall

November 5, 2020 at 6:00pm via video conference

THE UNITED CHURCH OF CANADA REGIONAL COUNCIL 15

Annual Meeting Recall

November 5, 2020 at 6:00pm via video conference

Choosing Celebration

Registration REGISTRATION

Members of Regional Council 15 registered online for the November 5, 2020 Annual Meeting Recall. In preparation for the recall meeting, the Executive offered a webinar so that members were able to ask questions for clarification about the proposals that will require decision making at the recall meeting.

Attendance ATTENDANCE - Appendix A

Regional Council members in attendance at the meeting are included in Appendix A.

Regrets REGRETS - Appendix B

Appendix B lists regrets received by members of the region.

Gathering GATHERING

The annual meeting, held by zoom video conferencing, opened at 5:30pm for members to test connections and to gather.

Call to Order CALL TO ORDER

Janet Sollows, President of Regional Council 15, called the meeting to order and welcomed members to this virtual recall meeting of the regional council.

Acknowledgement

of Place

Welcome

ACKNOWLEDGEMENT OF PLACE

The President began the meeting by acknowledging the territory on which we gather. May we live with respect on this land, and work towards living in right relations as we gather in peace and friendship with all people. The President invited all who are gathered to use the chat box to enter all the traditional lands on which we are gathered. We are all treaty people.

WELCOME

The President introduced Alan Hall, Executive Officer, Ministry and Employment, joining the meeting as representative of the General Council Office, and offered a special welcome to those being ordained and recognized this weekend at the Celebration of

Ministry Service.

Opening Worship **OPENING WORSHIP**

The President invited members to join in the opening worship. The four celebrants, Daniel MacDonald, Shannon MacLean, Mavis Peddie Peters and Marty Clark-Ettinger, who are being ordained and recognized at the upcoming Celebration of Ministry Service, led the council in worship, scripture, and prayer in keeping with the theme *Choosing*

Celebration.

<u>In Memoriam</u> — Appendix C

The in-memoriam prayer, scripture reading, and slideshow presentation was led by the President, Janet Sollows.

PROCEDURAL MOTIONS

Procedural Motions

Faith March-MacCuish, Executive Minister presented the opening procedural motions.

MOTION: (Faith March-MacCuish/Catherine MacDonald)

That the Roll of Regional Council 15 be (Manual 2019 C.1.1 and C.1.2):

The members of the Order of Ministry and other Ministry Personnel who are:

- Members of the order of ministry within the bounds served by the regional council; and
- Other ministry personnel in a covenantal relationship with a community of faith within the bounds of the regional council; and
- c) The lay members who are members of the United Church who are not ministry personnel and who are elected by their Communities of Faith.
- d) Appointed members, lay Members of the Regional Council Executive who have not been elected by their community of Faith.

That the guorum be as indicated in Section C.4.3 of the Manual 2019;

"The Regional Council may meet only if a minimum number of members is present... If there are 60 or more members, at least 20 members must be present; and that there be at least one ministry personnel and one lay member who is not ministry personnel present. Corresponding members are not counted for this purpose."

"That the Bounds of the Regional Council meeting be the virtual meeting room and the telephone connections to that meeting space."

"That representatives of General Council; representatives of United Church organizations; ministry students not serving a pastoral charge; the active and retired Lay Overseas Personnel; ecumenical delegates and observers; the President of the Atlantic School of Theology (or their designate); and any other registered visitors to the Regional Council meetings be Corresponding Members of this Council."

"That the agenda as printed and distributed be adopted as the agenda for this meeting Regional Council 15, subject to such changes as may be adopted and such Orders of the Day as may be determined, by the Council."

That the business table be Jane McDonald and Catherine MacDonald.

That the minute secretary for the Regional Council recall meeting be Jennifer Taylor.

The President will chair the meeting, making any rulings necessary. The Regional Council will work together using the Whole People Covenant and Holy Manners as its guide. The President will apply the Manual 2019 Appendix: Procedures for Holding a Meeting and Decision-Making. Bourinot's Rules of Order will be used as the authority should a question arise which is not answered by the Appendix.

Guidelines for discussion, the speaker will:

- · Start by identifying them self (name, Pastoral Charge or Community of Faith)
- All discussion should be directed to the President.
- Each person may address the President only once about a motion, except the mover, who may speak both first and last.
- That the initial time allocated for the mover to address the motion be limited to three minutes.
- That all subsequent speakers limit their time to two minutes, including any reply by the mover of the motion.
- All discussion should be clear and concise and deal only with the motion

CARRIED

Introduction of Celebrants

INTRODUCTION OF CELEBRANTS

Andrew Richardson, Office of Vocation Minister introduced those being ordained and recognized at the upcoming Celebration of Ministry Service. He offered congratulations to all the celebrants, especially in these uncertain times when the global pandemic has made for a very different celebration service. Daniel MacDonald, Shannon MacLean and Mavis Peddie Peters will be ordained and Marty Clark-Ettinger will be recognized as a Designated Lay Minister on November 8, 2020 at First United Church, Truro, NS. The students offered thanks for the opportunity to greet the council, gratitude for their journey, and invited everyone to watch the live stream of this milestone event.

General Secretary

GENERAL SECRETARY

The General Secretary, Nora Sanders, shared opening remarks via video message. She thanked the region for its support and encouragement throughout her career, and especially in this time of unexpected change. She reminded us that blessings can be found in change and that God is with us. We are not alone.

Reports

REPORTS

MOTION: (Faith March-MacCuish/Catherine MacDonald)

That Regional Council 15 receive the report of the Moderator and General Secretary for information.

CARRIED

Justice, Mission and Outreach

JUSTICE, MISSION AND OUTREACH

Anne Hoganson, Chair of the Justice, Mission and Outreach Committee introduced the council to the work of the committee. The committee works as a joint committee with Fundy St. Lawrence Dawning Waters and First Dawn Eastern Edge regional councils. All members are invited to join in the work of the committee and connect with others who use this network to "be the church". The council is reminded that the committee has a page on the regional website.

Lenora Timmons, Atlantic representative on the Refugee Advisory Group was invited to share an update. Kathryn Anderson, co-chair of the Ecological Crisis Group, spoke to the council about the global climate crisis and caring for God's creation. Some of the work of the committee is growing through ecumenical work, such as *For the Love of Creation*, a series of guides to facilitate group conversation on climate change. The council are invited to check out Faithful Footprints; a program of the United Church. Penny Nelson introduced the council to an emerging anti-racism network, which has grown in response to the book study *White Fragility*.

The committee invited all members to connect with the committee and ask for support for communicating information to their congregations, and thanked the council for the opportunity to present.

Proposals

PROPOSALS

Jane McDonald introduced the proposals coming for decision to the Regional Council. The six (6) proposals were introduced at the November 3, 2020 webinar where members had the opportunity to ask questions for clarification.

Proposal 1 Review of the
Green Shield
Benefits Plan
with respect to
Retirees
Benefits

PROPOSAL 1 - Appendix D

The proposal Review of the Green Shield Benefits Plan with respect to Retirees Benefits was received from the Retiree Support Committee of the Division of Ministry Resources. The proposal asks for action by the General Council to direct the Pension and Benefits department to review the Green Shield Plan with The United Church of Canada with particular attention to the retiree plan. The proposal is in response to the growing concerns about the coverage and rising costs of the plan. Discussion of the motion took place. It was agreed to add ministry personnel and employees to the review.

MOTION: (Anne Cameron/Jane McDonald)

That Regional Council 15 supports the proposal Review of the Green Shield Benefits Plan with respect to active ministry personnel, employees and retirees benefits and refers it to the General Council Executive.

CARRIED

PROPOSAL 2 - Appendix E

The proposal *Protecting the Human Rights of Palestinian Children* was received from the Justice, Mission and Outreach Committee. The proposal asks Region 15 to: share worship, educational and advocacy resources with church leaders and members; encourage highlighting the need to protect the human rights of Palestinian children; and suggest they join with other churches and justice seeking organizations in actively lobbying the Canadian government to ensure the human rights of Palestinian children are protected.

Proposal 2 -Protecting the Human Rights of Palestinian Children

MOTION: (Anne Hoganson/Jane McDonald)

That Regional Council 15 supports the proposal Protecting the Human Rights of Palestinian Children and

- a) Recognizing that Sunday, November 15, 2020 has been designated "Children's Sunday", the Sunday closest to November 20, when the UN Convention of the Rights of the Child was ratified in 1989, and recognizing there are worship resources on the United Church website for this Sunday, including resources about work for Palestinian children's rights, asks the Executive to share worship, educational and advocacy resources with church leaders and members. Encourage highlighting the need to protect the human rights of Palestinian children, and suggest they join with other churches and justice seeking organizations in actively lobbying the Canadian government "to ensure the human rights of Palestinian children are protected by instructing a Special Envoy to promote, monitor and report on the human rights situation of Palestinian children living in the occupied Palestinian Territory and Gaza." This action supports the Recommendations of the MP group that visited Palestine and Israel in 2018 and the Parliamentary petition #2667 sponsored by MP Paul Manly.
- b) In the short term the goal is to end the abuse of these children. International civil society has agreed that children aged 12-17 under detention are not to be subjected to any form of abuse. Israel has signed on to a number of international conventions regarding the treatment of children, including the 1989 Convention on the Rights of the Child and 1984 Convention Against Torture. The Israeli military system in the Occupied Territories needs to adhere to the standards of these International conventions in their treatment of children.
- c) The longer term goal is to end the Israeli occupation of Palestinian territories. Child detention is a key strategy of the Israel Defense Forces to maintain and deepen the Israeli occupation. It disrupts family and community life, and deters Palestinian youth from developing the capacity to provide leadership and gaining the skills for a vibrant Palestinian civil society. Ending the occupation is key to justice and equality for Palestinians. An end to Israeli occupation will end these child detention abuses.

CARRIED

PROPOSAL 3 - Appendix F

The proposal Anti-Racism was received from the Justice, Mission and Outreach Committee. The proposal asks Region 15 make a clear statement committing Region 15 to the ongoing work of becoming anti-racist, and that Region 15 commit to learning, listening, and action to oppose racism and specifically anti-Black racism within our denomination, our Region, and our Communities of Faith, and continue to support the emerging anti-racism network.

Proposal 3 -Anti-Racism

MOTION: (Anne Hoganson/Jane MacDonald)

That Regional Council 15 supports the proposal Anti-Racism and calls on the Executive to:

- a) Make a clear statement committing Region 15 to the ongoing work of becoming anti-racist, and that Region 15 commit to learning, listening, and action to oppose racism in all its forms and specifically anti-Black racism within our denomination, our Region, and our Communities of Faith.
- b) Assist the Regions East Anti-Racism Network in developing an Affirming Ministry-like process that facilitates Communities of Faith and Region 15 in actively and publicly working toward being an anti-racist church.
- c) Continue to provide staff support to the emerging Regions East Anti-Racism Network through the Regional Minister for Justice.
- d) Mandate the Racial Justice training program for Regional Council Executive members.
- e) Engage in a review of all policies, practices, and procedures of Region 15 using the lens of being an anti-racist church; report the finding to the Regional Council Executive and direct the Executive Secretary to implement changes.

CARRIED

Proposal 4 -Implementation of Missing and Murdered Indigenous Women and Girls Report

PROPOSAL 4 - Appendix G

The proposal *Implementation of Missing and Murdered Indigenous Women and Girls Report* was received from the Justice, Mission and Outreach Committee. The proposal asks Region 15 to write the Prime Minister to press the government for urgent priority to be given to the completion of a National Action Plan for the implementation of the 231 (two hundred and thirty-one) recommendations in the report from the Inquiry into Missing and Murdered Indigenous Women and Girls.

MOTION: (Anne Hoganson/Jane McDonald)

That Regional Council 15 supports the proposal Implementation of Missing and Murdered Indigenous Women and Girls Report and calls on the Executive to: Write a letter to the Prime Minister as follows:

- a) To press Prime Minister Trudeau (copies to the Crown-Indigenous Relations Minister Carolyn Bennett, Indigenous Services Minister Mark Miller, the Premier of New Brunswick Blaine Higgs, New Brunswick Minister of Aboriginal Affairs -Arlene Dunn, and MPs and Senators from the Region) for a public inquiry into the separate recent fatal shootings of indigenous persons, Chantal Moore and Rodney Levi in New Brunswick in June of 2020, during the provision of policing services by Edmundston and RCMP police forces. This could contribute to the National Action Plan by providing insights into how, in the New Brunswick context, such services could be remodelled by engaging the wisdom and experience of the indigenous community to avoid such devastating outcomes in future. This might also provide a model for other provinces.
- b) To press the government for urgent priority to be given immediately to the completion of a National Action Plan for the implementation of the 231 Recommendations in the report from the Inquiry into Missing and Murdered Indigenous Women and Girls "Reclaiming Power and Place".
- c) To commit to a date for completion of the National Action Plan before the end of 2020, making allowance for the challenges of operating in COVID conditions, but with a creative problem-solving spirit so as not to allow these challenges to become a barrier to Plan completion.
- d) To develop the Plan by drawing on the resources of Indigenous leaders such as the Native Women's Association of Canada and other Indigenous experts, and working in partnership with them to establish priorities, set out practical actions, assign responsibilities to settler and indigenous agents for specific actions and fund the necessary work, communications and travel. (Noting that the 'urgent discussion on systemic racism in health care' convened by the government on October 16th 2020, while appropriate in the short term, in no way relieves the need for a comprehensive, integrated Action Plan addressing the 231 recommendations, as all of the aspects of violence against indigenous women and girls are inter-related.)

PROPOSAL 5 - Appendix H

Opposition to Equating Criticism of Israel's Unjust Actions with Antisemitism. The proposal asks that Regional Council 15 communicate to its members The United Church of Canada policy on antisemitism and criticism of Israel; encourage members to speak up with others for justice, equity and human rights for Palestinians and all other oppressed peoples; and confirm of the importance of all nations abiding by international law, and to let them know that in interfaith or anti-racism work, it is not helpful to use, support, endorse or encourage others to endorse the IHRA definition of antisemitism.

Proposal 5 -Opposition to Equating Criticism of Israel's Unjust Actions with **Antisemitism**

MOTION: (Anne Hoganson/Jane McDonald)

That Regional Council 15 supports the proposal Opposition to Equating Criticism of Israel's Unjust Actions with Antisemitism and call on the Executive to: Communicate with its members:

- a) The UCC policy on antisemitism and criticism of Israel; encouragement to speak up with others for justice, equity and human rights for Palestinians and all other oppressed peoples; and confirmation of the importance of all nations abiding by international law.
- b) Let them know that in interfaith or anti-racism work, it is not helpful to use, support, endorse or encourage others to endorse the IHRA definition of antisemitism. For more reasons and for a better, more appropriate definition, go to: www.noihra.ca
- c) The results of a recent survey of Jewish Canadians done by Ekos research which showed that approximately 60% (sixty) of Jewish Canadians do not see criticism of Israel as antisemitic in and of itself, and half believe that accusations of antisemitism are "often used to silence legitimate criticism of Israeli policies."
- d) The understanding that antisemitism is one of the forms of racism, prejudice, discrimination, bigotry and xenophobia all of which are part of systems of oppression fed by individual and collective attitudes and actions against which we are called to confess, struggle against and transform into open, welcoming attitudes and diverse communities of inclusion and equity.

CARRIED

PROPOSAL 6 - Appendix I

The proposal Responding to our Global Partner Kairos Palestine was received through the Justice, Mission and Outreach Committee. The proposal asks for action by General Council as an ecumenical partner to stand in solidarity with their suffering and listen to the cries for peace by taking action on the requests from Kairos Palestine. Anne Hoganson, Chair of Justice, Mission and Outreach spoke to the motion, outlining the call to action.

Responding to our Global Partner Kairos <u>Palestine</u>

Closing Motion

MOTION: (Anne Hoganson/Jane McDonald)

That Regional Council 15 supports the proposal Responding to our Global Partner Kairos Palestine and refers it to the 44th General Council.

CARRIED

CLOSING MOTION

MOTION: (Faith March-MacCuish/Catherine MacDonald)

That the recall meeting of the second annual meeting of Regional Council 15 be closed;

that the Regional Council Executive be give the power to act for the Region in all matter except those excluded by the Manual 2019; and

that the Third Annual Meeting of Regional Council 15, be held on May 27-30, 2021 in Sackville, New Brunswick, if possible.

CARRIED

Proposal 6 -

RC34	Regional Council 15 Annual Meeting Re	call, November 5, 2020 at 6:00pm via video confere
<u>Adjournment</u>	ADJOURNMENT	
	Having no further business, the Pres	ident declared the meeting adjourned.
Closing Prayer	CLOSING PRAYER AND BENEDIC	TION
Benediction	Catherine MacDonald, Past President, closed the meeting with prayer.	
	Janet Sollows	Faith March-MacCuish
	President	Executive Minister

Appendix A

ATTENDANCE

Ambler, Don Anderson, Kathryn J. Anthony, J. Peter Ashby, Michèle Ball, Michael Boulger, Sean Brown-Hewitt, Robyn L. Burke, Kymberely (Kym

Burke, Kymberely (Kym)
Cameron, K. Anne
Canning, Jack
Carrigan, Pat
Churchill, Gloria E.
Cochrane, Norma
Cox, Alicia

Crocker, E. Lorraine (Lori)

Curlett, Kim
Davis, Allan
Duggan, Emily M.
Fanning, Cora
Fram, Stephen D.
Gladu, Christine Marie
Griffin, Joan B.
Gunn, Sharon
Hann, David N.
Harris, David
Harrison, Mary Jolynn
Hartnett-Beasley, Adrian

Hayes, Judy Hennigar, Sandra Hinds, Tim Hoganson, Anne Isenor, Margaret Jensen, Arthur Kennedy, Phillip M. Kingsbury, Valerie L. Langill, Darria Lewis, Geoff Lovelace, Donna MacAskill, Alice MacDonald, Daniel MacDonald, Shauna MacInnis, Janice Mackay, Donald MacLean, Catherine MacLean, Shannon L. MacQueen, Donald M. A. Matheson, Audrey McDonald, Jane

McNairn, Nancy Miner, Gail Moriarity, Mary-Beth Mugford, Michael G. Nauss, Joan Nimmo, Sandra Pardy, Dana

McFadgen, Stacy

Peddie Peters, Mavis J.A. Plant, Margaret Ann (Maggie)

Roche, Lawrence

Parsons, Wanalda

Anderson, Kathleen E. Anderson, Krista

Antle-Brison, Florence A. Bachem-Jennings, Elisabeth

Betts, Patricia (Trish) Brown, Wendall

Buchanan-Rutherford, Natalie F.

Burns, Helene F. Cameron, Ross Canning, Pamela Carson, Dorothy Clark-Ettinger, Marty Corrigan, Nancy E. Crawford, M. Dale Crowley, Karen Curtis, Sandra Doucette, Shane Elsworth, Derek G. Fillier, Matthew W. H. Gamble, K. Ruth Gregan, J. Ivan Gunn, Rick Handrigan, Nancy

Hardy, Peter
Harrison, Ian W. M.
Hart, April
Hawkins, Debbie
Henderson, Michael
Hewitt, David W.
Hogan, Elizabeth A.
Holborn, David
Jarvis, W. Wayne
Kempt, Dianne E.
Kerr, Gerald
Lahey, Susan
Langille, Lynn
Lohnes, Sharon M.
Lynch, Karen A.

MacDonald, Catherine A.
MacDonald, Murdock
MacGillivray, Joan
MacIntyre, Margie
MacLean, Angela
MacLean, Glenn M.
MacLeod, Malcolm (Mac)
Marple, Meredith J.
McCurdy, Brenda
McEwen, Neil A.
McKay, Kathleen (Kathy)

McKay, Kathleen (Kathy) McNamara, Constance A.

Moores, L. Vivian Morrison, Donald Muir, Gerald Nelson, Penny Orlando, Tony Parks, Kevin Pearen, Natasha Penney, Cindy Reaburn, Sarah L. Sagar, Margaret E.

Appendix A - continued

ATTENDANCE - continued

Sandeson, Laurie Scherzinger, Linda Semple, Stuart Smiley, Gary Smith, Fay Smith, Vera Faye Sollows, Janet Steele, David Stewart, Sheila Timmons, Lenora Tourneur, Donna E. Varnes, Craig Weagle, Isabel Whyte, Mary Lynne Woods, Thomas R. Yates, Linda

Sangster, Annika
Sellsted, Donald E.
Shaw, Sally A.
Smith, Carol
Smith, Peter A.
Smith, Wayne
Sollows, Steen
Stewart, James
Taylor, Mary E.
Touesnard, Edwina
Van Schaick, Sheila
Vinqvist-Tymchuk, Melinda
Webber-Cook, James W.

Winton, Linda J. Wylie, Joyce Zinck, Corrine

Hall, Alan (GCO Rep.) March-MacCuish, Faith (staff) Rose, Tracey (staff) Taylor, Jennifer (staff)

Hunter, Laura J. (staff) Richardson, D. Andrew (staff) Stuart, Catherine T. (staff) Whittemore, Jennifer (staff)

Appendix B

REGRETS

Ashley, Bette Bartlett, I. Ross Brennan-Alpert, Patricia

Chant, Jeffrey M. J. Cox, Sandra Davis, Christina

Dodson, Margaret Anne

Ellsworth, Henry Fennell, Robert C. Flemming, Michele Gardner, Robert Hamilton, Lesley A. Harding, Paula Hart, David Kean, Wendy Lawrence, Donna MacDonald, Heather MacLeod, Joan McElhiney, John Messenger, Sally Mills, Stephen Phillips, P. Nicholas Rafter, Tanya

Scopie, Jim Tomsons, Sandra Winn, Krista Elizabeth

Worrell, Linton

Ross, Karen

Aven, Katherine (Katie)

Birch, Elizabeth Butts, Arlene Chisholm, Susan Curtis, Kathy Dixon, Helen

Drysdale, William N.

Etter, Alison Ferrier, Heather Fraser, Heather G. Gillis, William M (Bill) Handcock, Sean Harding, Russell Jamieson, Gina Kingsbury, Kaleigh MacMullin, Norman MacLaren, Dan Manuel, Heather McFadden, Joanne Mills, Norma Norton, Ivan Phillips, Roberta Roach, Duncan Schnare, Cheryl

Tingley, Mary Wilkie, Gary Wootton, Ann Zwicker, Barry

Appendix C

IN MEMORIAM

Reverend William Donald Bardwell March 17, 2020

Reverend George Edward Barrett July 17, 2019

Reverend Morris Aulden Barss, Jr. April 4, 2020

Reverend Carman G. Burns May 31, 2020

Reverend John Anthony "Tony" Gazzard February 14, 2020

Mr. Stewart Hudson May 28, 2019

Reverend William Robert "Bob" Hussey January 19, 2020

Reverend David Neil MacNaughton October 31, 2020

Ms. Helga Irene Mills November 1, 2019

Mr. John Charles Pearce June 6, 2019

Reverend A. John Roberts February 9, 2020

Reverend Galen Smith October 3, 2019

Reverend Gordon Kennedy Stewart May 9, 2020

Hon. Reverend Ralph Laird Stirling March 2, 2020

Reverend Dr. Charles Swan October 13, 2019

Ms. Christine Lea "Chris" Urquhart June 3, 2019

Appendix D

PROPOSAL 1

Proposal 1

Proposal Name: Review of the Green Shield Benefits Plan with respect to Retirees Benefits

Origin: Retirees Support Committee/Division of Ministry Resources

- 1. What is the issue? Health Care coverage for retirees of the United Church of Canada.
 - a. Retirees have concerns regarding the current health care plan coverage.
 - b. Is there a plan that might better serve retirees?

We believe the Holy Spirit is calling us to:

Engage the topic of a review of the current Green Shield plan for retirees.

2. This issue is important for us:

- a. We believe this to be a justice issue
- b. We believe God is asking us to support each other, especially those ministry personnel, secretarial staff, custodial staff who have retired within the United Church of Canada and those who will retire
- c. We believe those with health concerns, who are on a retirement income need to be treated fairly with respect to the cost and return of benefits
- d. We believe that the current policy does not meet the needs of those who are retired
- e. The cost of current policies with the coverage offered is problematic for our retirees
- f. We believe it is time for a review of the Benefits Policy we have with Green Shield

3. Principals informing this issue include lived experiences from our Retirees of which we have been supporting:

- a) Expensive for very little benefit
- b) Dental claims are slow to be processed, causing late fees
- c) Dental care is minimalist; Half of dental work is not covered
- d) 90- day prescription renewals outdated extra trips to pharmacy inconvenient
- e) Prescriptions are staggered, not always good for people who live a distance from the pharmacy
- f) Coverage is abysmal, and once retired, after giving of themselves for years, we are cut off from any coverage for counselling services
- g) No coverage for prescribed glasses
- h) Coverage for general overall health (chiropractor, naturopath, osteopath, message therapy, foot care) is barely covered
- Raising a granddaughter who has left home for university is no longer covered on my policy
- j) Inconsistencies with regard to orthotics and physiotherapy sometimes covered, sometimes not
- k) Inconsistent with hearing aid coverage
- 1) Concern about coverage caps
- m) Feeling as though we are on our own once retired, living with illness with less coverage; also creating a jump in certain prescriptions
- n) Wanting the benefits of changing Options 1 and 2 without so many restrictions
- o) Wanting the United Church of Canada to be more lenient in releasing people from the Green Shield Plan

Appendix D - continued

PROPOSAL 1 - continued

- p) Green Shield is not user friendly
- q) Concern after making the difficult decision to remove family from plan and still having to pay for the full coverage for the plan
- r) Concerns regarding medical coverage will it continue for the survivor after the policy holder passes, even if both are pensioners – (they have a family plan)

2. How might General Council respond to the issue?

We call on General Council Executive to direct the Pension and Benefits department of General Council to review the Green Shield Plan with The United Church of Canada with particular attention to the retiree plan; developing a strategy to address the concerns raised.

3. There are no previous proposals, motion or action regarding this present proposal.

Appendix E

PROPOSAL 2

Proposal 2

Title: Protecting the Human Rights of Palestinian Children

Origin: Justice, Mission and Outreach Committee, Regional Council 15

What is the issue?

United Church of Canada Global Partner Kairos Palestine has called all levels of the church that recognize the urgent requirement for decisive action regarding the denial of Palestinian rights "...to actively lobby the Canadian government to employ political, diplomatic and economic means to stop Israel's violations of human rights and international law"

We believe that God is calling us in Region 15 to listen and respond to the pleas of the direct descendants of the first followers of Jesus, the Palestinian Christian community, by providing resources to raise awareness of its member churches of the need to protect Palestinian children's human rights and resources to actively lobby the Canadian government to stop Israel's violations of Palestinian children's human rights and international law.

Why is this issue important?

Children are in a central role throughout Biblical scriptures:

"Or what (parent) of you, if (your child) asks for bread will give a stone? Or if one asks for a fish, will give a serpent? If you then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!" Matthew 7:9-11

"If anyone would be first, he must be last of all and servant of all." And he took a child, and put him in the midst of them and taking him in his arms, he said to them, "Whoever receives one such child in my name receives me; and whoever receives me, receives not me but Him who sent me." Mark 9:35-37

In the parable of the unjust judge, Luke 18:1-8 the "widow" represents the most oppressed and vulnerable segment of society as she persists in pleading for the judge to "grant me justice from my oppressor." It is persistence and justice that eventually bring peace to both the judge and the widow.

Love for God is inseparable from love for neighbour. Few of our neighbours are quite so vulnerable as children, who cannot fend for themselves. Children are totally dependent on adult caring and protection. Too many children's hopes and dreams for a full life have been betrayed – certainly that is true for the Palestinian children born and living under military occupation or in Israel.

".....When did we see you in prison?" Matthew 25:39

Children growing up in the Occupied Palestinian Territories live under a military occupation. Their day-to-day reality includes home and school demolitions, water rationing, the loss of family land, checkpoints and military gates, night raids, detentions and imprisonment.

Appendix E - continued

PROPOSAL 2 - continued

Each year, between 500 to 700 Palestinian children are detained and prosecuted in Israel's military court system. Children in detention face widespread abuse: in 2013, a report by UNICEF found that the "ill-treatment of children who come in contact with the military detention system appears to be widespread, systematic and institutionalized throughout the process, from the moment of arrest until the child's prosecution and eventual conviction and sentencing." Amnesty International has reported that children face torture in detention, including "beatings, painful shackling and sleep deprivation."

Palestinian children also face severe risks to their health and safety. During Israel's 2014 military offensive on Gaza, 547 Palestinian children were killed, and 1,000 were left permanently disabled. Between 2018 and 2019, Israel's use of force against the Treat March of Return protests in Gaza killed 46 children, injured 8,800, and left 22,500 in need of psycho-social support. In the West Bank and East Jerusalem, children report frequent harassment and violence from settlers, and are traumatized by terrifying Israeli night raids.

These children's voices and stories need to be heard to challenge our political leaders, church leaders and neighbours to grow a groundswell of care and protection for the rights of these vulnerable children.

How might Region 15 respond to the issue?

- a) Sunday November 15th has been designated "Children's Sunday", the Sunday closest to Nov. 20th when the UN Convention of the Rights of the Child was ratified in 1989. There are worship resources on the UCC website for this Sunday including about work for Palestinian children's rights. Region 15 can share worship, educational and advocacy resources with church leaders and members, encourage highlighting the need to protect the human rights of Palestinian children, and suggest they join with other churches and justice seeking organizations in actively lobbying the Canadian government "to ensure the human rights of Palestinian children are protected by instructing a Special Envoy to promote, monitor and report on the human rights situation of Palestinian children living in the occupied Palestinian Territory and Gaza." This action supports the Recommendations of the MP group that visited Palestine and Israel in 2018 and the Parliamentary petition #2667 sponsored by MP Paul Manly.
- b) In the short term the goal is to end the abuse of these children. International civil society has agreed that children aged 12-17 under detention are not to be subjected to any form of abuse. Israel has signed on to a number of international conventions regarding the treatment of children, including the 1989 Convention on the Rights of the Child and 1984 Convention Against Torture. The Israeli military system in the Occupied Territories needs to adhere to the standards of these International conventions in their treatment of children.
- c) The longer term goal is to end the Israeli occupation of Palestinian territories. Child detention is a key strategy of the Israel Defense Forces to maintain and deepen the Israeli occupation. It disrupts family and community life, and deters Palestinian youth from developing the capacity to provide leadership and gaining the skills for a vibrant Palestinian civil society. Ending the occupation is key to justice and equality for Palestinians. An end to Israeli occupation will end these child detention abuses.

Appendix F

PROPOSAL 3

Proposal 3

Name: Anti-Racism

Origin: Justice, Mission and Outreach Committee, Regional Council 15

1. What is the issue?

The United Church of Canada has started work to become an anti-racist denomination. This work, however, cannot solely be done at a national level—it requires engagement from our Region, as well as our local Communities of Faith and individual members.

2. Why is this issue important?

- The current context of anti-Black, anti-Indigenous, and anti-Asian racism that manifests itself against Black, Indigenous, and People of Colour requires the followers of Jesus to make clear commitments to contribute to a just and equitable church and world. A Song of Faith reminds us that Jesus "crossed barriers of race, class, culture, and gender" and that we are "a church seeking to continue the story of Jesus by embodying Christ's presence in the world."
- Region 15 has its own history of perpetrating racism within our church and society, as well
 as living into the practices of anti-racism. In this time, we are called to repent of our racist
 sins and live into the call of Jesus to "seek justice and resist evil" in our words and actions.
- Author Ibram X. Kendi describes the meaning of becoming an anti-racist organization and society. He is a Black American historian, award-winning scholar, and the author of the book *How to Be an Antiracist*. Kendi shares that when people deny the reality of racism, then people allow racism to persist. Through being passive, or through inaction, systemic racism is upheld. Instead, anti-racism requires concrete action. The United Church's antiracism policy also states this: "Even though by action we may not have been racist, by inaction we have helped sustain a social climate where racism can occur." Kendi, along with other anti-racist activists, clearly names that action against racism must be intentional: people must be actively anti-racist.— *Working Towards Becoming an Anti-Racist Denomination*
- In June 2020, the 43rd General Council received a proposal entitled "Towards an Anti-Racist Denomination" that called on The United Church of Canada to take concrete action to denounce racism and become actively anti-racist in its policies, procedures, and practices in all levels of the church. The proposal was referred to the General Council Executive, which informed the proposal GCE 22 "Commitment to Becoming an Anti-Racist Denomination" that went before the annual online GC 43 meeting on October 24th, 2020. Both of these proposals demonstrate a deep desire and commitment from the wider denomination to become anti-racist. This work, however, cannot be done solely at a national level. Becoming an anti-racist denomination requires the engagement of our Region, our Communities of Faith, and individual members.

Appendix F - continued

PROPOSAL 3 - continued

3. How might the Region respond to the issue?

- a) Make a clear statement committing Region 15 to the ongoing work of becoming anti-racist, and that Region 15 commit to learning, listening, and action to oppose racism in all its forms and specifically anti-Black racism within our denomination, our Region, and our Communities of Faith.
- b) Assist the Regions East Anti-Racism Network in developing an Affirming Ministry-like process that facilitates Communities of Faith and Region 15 in actively and publicly working toward being an anti-racist church.
- c) Continue to provide staff support to the emerging Regions East Anti-Racism Network through the Regional Minister for Justice.
- d) Mandate the Racial Justice training program for Regional Council Executive members.
- e) Engage in a review of all policies, practices, and procedures of Region 15 using the lens of being an anti-racist church; report the finding to the Regional Council Executive and direct the Executive Secretary to implement changes.

Appendix G

PROPOSAL 4

Proposal 4

Proposal Name: Implementation of Missing and Murdered Indigenous Women and Girls Report

Origin: Justice, Mission and Outreach Committee, Regional Council 15

Issue:

The proposed National Action Plan to implement the June 2019 Report of the National Inquiry into Missing and Murdered Indigenous Women and Girls (MMIWG) was promised for June 2020 and is now 5 months overdue with no federal government commitment to a new date for the Plan.

Our Judeo-Christian tradition calls us to do justice through a process of confession, lament and repentance. Hearing the heart-rending stories of indigenous families and survivors has brought the settler community in Canada to knowing and confessing the truth of how our biases and systems are complicit in this tragedy. In reflecting and relating to the trauma we have heard, we began the painful awareness and sorrow of lament in relating to the impact of these injustices on the indigenous community. Without a prompt, clear, and integrated practical plan to address the 231 Recommendations in the report, however, we will have made no progress in our repentance i.e., by changing our ways and our unjust systems. For the healing and trust of both settler and indigenous communities, we need urgently to have an action plan and to begin to follow through those actions, in order to move forward on this justice story with real repentance.

Background:

The Government of Canada held a nation-wide inquiry into 'Missing and Murdered Indigenous Women and Girls' beginning with Terms of reference announced in August 2016 and ending in publication of the full report in June 2019. This included three intensive Truth Gathering phases where voices of 1,484 family members and survivors, 83 expert Knowledge Keepers and Officials and 819 artists shared their story and insights.

The Report containing 231 recommendations, also referred to as 'calls for justice' falls into 18 themes that cover the need for public education and cross-jurisdictional action planning against violence but also a range of culturally-appropriate direct services to respond to underlying factors. These service recommendations include: relationships with- and accountability of- policing services; alternatives such as community and restorative judicial models; and a variety of programming dealing with root causes – e.g., related to safe housing, culturally appropriate health, mental health and child/family services, and bridging education to reduce the indigenous employment gap.

A National Action Plan which was promised by the Government of Canada for June 2020, the one-year anniversary of the Report, has been delayed with no extension date given. The reason for the delay given by Prime Minister Trudeau and Crown-Indigenous Relations Minister Carolyn Bennett, is that while they have been working on the calls to justice over the past year, "the COVID-19 crisis has delayed the work by our partners and us on progress".

The Native Women's Association of Canada, in the absence of a plan, held roundtable discussions with Indigenous women to understand their priorities and in May 2020 sent the federal government

Appendix G - continued

PROPOSAL 4 - continued

a list of eight measures as a basis for a plan. There is also concern that COVID restrictions may leave indigenous women even more exposed to violence at this time.

In June 2020 the death of Chantal Moore a Tla-o-qui-aht woman from BC living in New Brunswick who was killed by Edmundston police during a 'wellness check' and the video of abusive treatment of Joyce Echaquan by Hospital staff in Joliette Quebec at the time of her death, are shocking reminders of the urgent need for an Action Plan and for specific work to begin without delay to end the violence and death affecting members of the indigenous community in greater numbers and particularly affecting the women.

In the mean time, no progress on a plan is evident and questions in the House of Commons continue to elicit defensive responses with assurances that unspecified work is going on. At ceremonies in memory of the Missing and Murdered Indigenous Women and Girls in October 2020, the lack of an Action Plan, or any evidence of addressing the 231 recommendations or of responding to the priorities set out by NWAC, was raised as a puzzling concern and a source of sadness and deep disappointment.

How the Regional Council might address the issue:

The JMO Committee proposes that the Region 15 Council seek to address this issue by writing a letter: to the Prime Minister as follows:

- a) To press Prime Minister Trudeau (copies to the Crown-Indigenous Relations Minister Carolyn Bennett, Indigenous Services Minister Mark Miller, the Premier of New Brunswick Blaine Higgs, New Brunswick Minister of Aboriginal Affairs -Arlene Dunn, and MPs and Senators from the Region) for a public inquiry into the separate recent fatal shootings of indigenous persons, Chantal Moore and Rodney Levi in New Brunswick in June of 2020, during the provision of policing services by Edmundston and RCMP police forces. This could contribute to the National Action Plan by providing insights into how, in the New Brunswick context, such services could be remodelled by engaging the wisdom and experience of the indigenous community to avoid such devastating outcomes in future. This might also provide a model for other provinces.
- b) To press the government for urgent priority to be given immediately to the completion of a National Action Plan for the implementation of the 231 Recommendations in the report from the Inquiry into Missing and Murdered Indigenous Women and Girls "Reclaiming Power and Place".
- c) To commit to a date for completion of the National Action Plan before the end of 2020, making allowance for the challenges of operating in COVID conditions, but with a creative problem-solving spirit so as not to allow these challenges to become a barrier to Plan completion.
- d) To develop the Plan by drawing on the resources of Indigenous leaders such as the Native Women's Association of Canada and other Indigenous experts, and working in partnership with them to establish priorities, set out practical actions, assign responsibilities to settler and indigenous agents for specific actions and fund the necessary work, communications and travel.
 - (Noting that the 'urgent discussion on systemic racism in health care' convened by the government on October 16th 2020, while appropriate in the short term, in no way relieves the need for a comprehensive, integrated Action Plan addressing the 231 recommendations, as all of the aspects of violence against indigenous women and girls are inter-related.)

Appendix H

PROPOSAL 5

Proposal 5

Proposal Name: Opposition to Equating Criticism of Israel's Unjust Actions with Antisemitism*

Origin: Justice, Mission and Outreach Committee, Regional Council 15

What is the issue?

Some Canadians, including members of the United Church of Canada, are aware of ways in which the state of Israel oppresses and abuses the human rights of Palestinians living in the occupied Palestinian territories and blatantly disregards international law, but they hesitate and are afraid to speak up or to get involved in this justice issue because they do not want to be labeled and accused of being "antisemetic".

There are currently real instances of antisemitism in Canada/North America which are of serious concern. These are dangerous examples of racism against Jewish people. As any other form of racism, they must be condemned and perpetrators held accountable. However, both the government of Israel and Zionist groups throughout the world, including Canadian organizations such as B'nai Brith Canada and The Centre for Israel and Jewish Affairs (CIJA), are using society's legitimate concern about antisemitism to redefine antisemitism to include criticism of Israel and of the Zionist ideology behind it. The accusation of "antisemitism" is being used as a weapon against individuals or groups that attempt to criticize unjust policies of the state of Israel and to speak up for the human rights of Palestinians. The goal is to suppress, and even criminalize, criticism of Israel and support for Palestinian rights. This represents a threat to the struggle for justice and human rights in Israel/Palestine as well as to curtail academic freedom, freedom of expression and the right to protest.

Why is this issue important?

The state of Israel, like any other nation, is a member of the international community of nations and has legal obligations to conduct itself according to international law. When it does not respect the human rights of those living under its military occupation and live up to its obligations under the Fourth Geneva Convention, UN Resolutions, or the UN Convention on the Rights of the Child, it needs to be held to account. Criticism of Israel may or may not be antisemitic. It is not "the new antisemitism" and should not be treated as such. Canadians live in a democracy with the right and duty to call out racism and abuse of human rights and to ask our government officials to do the same within Canada or the international community without fear of reprisals or having their reputation sullied.

One of the primary vehicles that Israel and its supporters are using to equate anti-Zionism with antisemitism is the International Holocaust Remembrance Alliance's working definition of antisemitism (IHRA-WDA). An international campaign is underway to have this definition adopted by all levels of government and other public institutions and included as part of all university codes of conduct. The definition itself is vague and does not provide an adequate objective standard with which to identify antisemitic incidents or antisemitic speech. It does, however, include 11 examples of antisemitism 7 of which equate criticism of Israel with antisemitism. The examples are being taken up by advocates of the definition as absolute litmus tests of "the new antisemitism".

Appendix H - continued

PROPOSAL 5 - continued

The United Church of Canada has a policy statement on the issue of equating criticism of Israel with antisemitism. In 2003, "Part One: Statement on United Church-Jewish Relations Today" was approved at the 38th General Council of The United Church of Canada. That Statement has a section on "Antisemitism and the State of Israel" in which it says, "Since attacks on the Jewish state can arise readily from antisemitic motives, some persons have argued that Christians at least, because of their highly compromised past, should refrain from criticizing Israel at all. But this position is untenable, although Christians must take special pains not to forget this past and its ideological legacy. As a modern nation-state, Israel, like all nation-states, is subject to the moral ambiguities of power which, by definition, is never innocent and never can be innocent. Even if Israel is conceived in religious and theological terms, as, for example, belief in a land promised by God to the Jewish people, this fact remains true. Indeed, the faith component makes criticism even more necessary because of the dangers of self-righteousness inherent in any religious nationalism."

"The problem is to distinguish legitimate criticism from illegitimate assaults driven by a concealed prejudice. Certain signs indicate the difference. Criticisms of Israel that dwell on its Jewish identity rather than the exigencies of power as the cause of its real or imagined misdeeds are highly suspect. Any attempt to demonize Israel as intrinsically evil and thus a nation unlike other nations (although all nations are guilty of evil deeds) betrays its true nature." "Legitimate criticism, on the other hand, concerns itself with specific policies and actions on the part of Israeli leaders and governments, as well as the enduring problems and tensions of Israeli society. Legitimate criticism is always able to distinguish between a regime and a people, between what is transient and what is enduring in the history of a particular country."

How might Region 15 respond to the issue?

Region 15 can seek to respond to this situation by communicating with its members:

- a) The UCC policy on antisemitism and criticism of Israel; encouragement to speak up with others for justice, equity and human rights for Palestinians and all other oppressed peoples; and confirmation of the importance of all nations abiding by international law.
- b) Let them know that in interfaith or anti-racism work, it is not helpful to use, support, endorse or encourage others to endorse the IHRA definition of antisemitism. For more reasons and for a better, more appropriate definition, go to: www.noihra.ca
- c) The results of <u>a recent survey of Jewish Canadians</u> done by Ekos research which showed that approximately 60% of Jewish Canadians do not see criticism of Israel as antisemitic in and of itself, and half believe that accusations of antisemitism are "often used to silence legitimate criticism of Israeli policies."
- d) The understanding that antisemitism is one of the forms of racism, prejudice, discrimination, bigotry and xenophobia all of which are part of systems of oppression fed by individual and collective attitudes and actions against which we are called to confess, struggle against and transform into open, welcoming attitudes and diverse communities of inclusion and equity.

*There is no integrity to the word Semitism (or Semite) unless one adopts the pseudoscience that divided Europeans into opposing races, Aryans and Semites and coined the word in the 1870's imperial Germany. The true political meaning of antisemitism is "I am against the Jews." To spell the word with a hyphen is to lend respectability to racial ideas that they do not deserve.

Appendix I

PROPOSAL 6

Proposal 6

Proposal Name: Responding to our Global Partner Kairos Palestine

Origin: Justice, Mission and Outreach Committee, Regional Council 15

1. What is the issue?

Our Palestinian partners are calling on the United Church of Canada and other ecumenical partners to be in solidarity with their suffering and to listen to their cries for a just peace by taking action on the requests from Kairos Palestine.

We believe that God is calling us to engage with the pleas of the direct descendants of the first followers of Jesus, the Palestinian Christian community, and to respond to their requests that our denomination through study, action and advocacy help shed light on the reality of the tragedy and ongoing and deepening oppression.

2. Why is this issue important?

The United Church of Canada recognizes that, "we are not alone." Inherent within our creed is our support for solidarity with partners in Canada and beyond. Unfortunately, as one of our Global Ecumenical partners pointedly reminded the Commissioners to GC 42 after it failed to address global partners concerns, the United Church needs the international ecumenical community. Further, the United Church has a responsibility to recognize its responsibility to stand in solidarity with global partners. (i)

We have also come to more fully understand the influence that those who hold power exercise in the media. We realize that often the cries of God's people for justice who are marginalized are often overwhelmed by those who benefit from oppression. Jeremiah warned against those who say, "Peace, peace," when there is no peace. (Jeremiah 6:14) We believe, as followers of Jesus, the Prince of Peace, that there cannot be lasting peace without justice. This is evidenced in our work for justice for the First Nations people of Canada and our anti-racism work.

Further, as Rev. Dr. Munter Isaac has pointed out, our faith in North America is actually rooted in the first followers of Jesus who were Palestinian Christians. (ii)

Many who have travelled to Palestine, including over 25 Ecumenical Observers, appointed by the denomination are gravely concerned that the plight of the Palestinian people is at a critical point. The State of Israel's adoption of the Nation State Law in 2018 legalized institutional racial discrimination in Israel and the Palestinian territories that further deprive Palestinians of their rights to life, livelihood, and a future in their homeland.

Recent acts of the U.S. administration have supported Israel's ongoing illegal seizures of land taking and attaining control over the entire territory of Palestine. These include the 2018 move of its embassy to Jerusalem, its announcement in 2019 that the U.S. government no longer deems West Bank settlements to be "inconsistent with international law," and the 2020 "Peace to Prosperity" plan.

Appendix I - continued

PROPOSAL 6 - continued

Fueled by U.S. support and emboldened by the silence of the international community, the state of Israel has continued the expansion of illegal settlements. Daily, Israel continues to violate international law and the Geneva Conventions through its attacks on and control over the Palestinian people including children.

Since the 1967 illegal occupation, successive governments of Israel have made it clear through their actions that the state has no intention of honouring their obligations as an occupying power under the Geneva Conventions. Nor do they seek to protect the rights of the Palestinian people guaranteed under the UN Human Rights Charter to dignity, self-determination, and the fundamental human rights including the right of return for Palestinian refugees.

It is time for the United Church, in light of these events, to recognize what Nobel Peace Prize winner Archbishop Desmond Tutu stated in an open letter to the General Council 41, "I saw the marks of apartheid in the policies of the Israeli government continued to the present day. The Palestinians are forced to live in segregated areas, often relocated to less desirable land so Jewish settlers can live in fine red ceramic-roofed houses with paved roads while most Palestinians live in squalor in villages and refugee camps. Water is diverted to settlers so that they can have nice green lawns, irrigated fields and community swimming pools while Palestinians endure shortages and dusty roads. I have looked at this and seen the ugly face of apartheid and the racism within it." (iii) It must be noted that the situation of the Palestinians has deteriorated significantly since then.

United Church partner, Kairos Palestine, calls on churches and all followers of Jesus to take decisive action. "The very being of the church, the integrity of the Christian faith, and the credibility of the Gospel is at stake. We declare that support for the oppression of the Palestinian people, whether passive or active, through silence, word or deed, is a sin. We assert that Christian support for Zionism as a theology and an ideology that legitimize the right of one people to deny the human rights of another is incompatible with the Christian faith and a grave misuse of the Bible."

They further call upon churches, "to engage in a process of study, reflection and confession concerning the historic and systemic deprivation of the rights of the Palestinian people, and the use of the Bible by many to justify and support this oppression. We call on churches to reflect on how their own traditions can express the sacred duty to uphold the integrity of the church and the Christian faith concerning this issue. We cannot serve God while remaining silent about the oppression of the Palestinians."

Around the globe, many other churches and ecumenical organizations have recognized that this is a time of crisis for Palestinians and have taken strong stands in solidarity with their cry for hope. This includes the World Communion of Reformed Churches (WCRC) that in 2017 affirmed "that with respect to the situation of injustice and suffering that exists in Palestine, and the cry of the Palestinian Christian community, that the integrity of Christian faith and praxis is at stake."

Kairos Palestine and Global Kairos for Justice, a worldwide coalition born in response to the Kairos Palestine "Moment of Truth: a word of faith, hope, and love from the heart of Palestinian suffering," have asked the global churches to stand in solidarity with the proposals that are listed in the next section.

Appendix I - continued

PROPOSAL 6 - continued

- (i) Rev. Philip Peacock, World Council of Reformed Churches, Executive Secretary for Justice and Witness
- (ii) Rev. Dr. Munther Isaac is the pastor of Christmas Lutheran Church in Bethlehem. He also serves as Academic Dean of Bethlehem Bible College. In addition, he is the director of the "Christ at the Checkpoint" conference, and is a board member of Kairos Palestine.
- (iii) The General Secretary refused to circulate the letter formally because it came in after the proposal was received. Copies of the letter were distributed to all of the table groups at GC 41.

3. How might the General Council respond to the issue?

We request the 44th General Council to direct the General Secretary, General Council to respond affirmatively to the call to action by the Heads of the Churches in Jerusalem, Kairos Palestine and the Global Kairos Network by implementing the call to action issued in July 2020:

- a) Initiate processes at all levels of the church that recognize the urgent requirement for decisive action regarding the denial of Palestinian rights and the misuse of the Bible directed toward helping United Church members better understand the injustice faced by Palestinians.
- b) Provide resources for study and discernment at all levels of the church and all United Church theological schools with respect to theologies and understandings of the Bible that have been used to justify the oppression of the Palestinian people. Help identify theologies that prophetically call for an inclusive vision of the land for Israelis and Palestinians, as well as Canadian First Nations, affirming that the creator God is a God of love, mercy and justice; not of discrimination and oppression.
- c) Affirm the Palestinians' right to resist the occupation, dispossession, and abrogation of their fundamental rights.
- d) Endorse the 2005 Palestinian call for Boycott Divestment and Sanctions (BDS) that provides a framework for direct political advocacy as nonviolent means to end occupation and oppression. (The purpose of BDS is not to punish or isolate Israel. It is rather to exert pressure on Israel to comply with international law, and to call upon its government and its people, in the spirit of the Word of God, to enter into the ways of justice and peace, thereby affirming its own rights as well as the rights of the Palestinian people.)
- e) Actively lobby the Canadian government to employ political, diplomatic and economic means to stop Israel's violations of human rights and international law. Also, develop resources that assist denominational members to also call for justice for Palestinians with political leaders.
- f) Oppose antisemitism by working for justice against anti-Judaism, racism and xenophobia; oppose the equating of criticism of Israel's unjust actions with antisemitism.
- g) Support initiatives between Israelis and Palestinians and interfaith partnerships that combat apartheid and occupation and create opportunities to work together for a common future of mutual respect and dignity
- h) Develop and publicize recommendations for tours of Palestine and Israel to help United Church members see the reality in the Holy Land with compassionate eyes for the suffering of Palestinians.

Kairos Palestine/Global Kairos for Justice Cry for Hope – https://www.cryforhope.org/